



BRIDGWATER PHOTOGRAPHIC SOCIETY

## 2019-2020 Programme

Meetings Tuesdays at 7:30 for 7:45pm

Rear Hall,

Sydenham Community Centre,

Bridgwater, TA6 4QZ

Visit [www.bwps.org.uk](http://www.bwps.org.uk)

Email us [info@bwps.org.uk](mailto:info@bwps.org.uk)

Affiliated to the Photographic Alliance  
of Great Britain through the  
Western Counties Photographic Federation

Recipients from the HPC Community Fund



## **SOCIETY AIMS**

- ❖ To promote interest in photography within Bridgwater and the nearby communities.
- ❖ To promote continuous improvement.
- ❖ To further the progression of photography through the means of shared experience and knowledge.

## **MEMBERS HANDBOOK** **& DATA PROTECTION**

Please refer to the members handbook for our  
Constitution, Competition Entry Formats,  
Rules and Data Protection Policy.  
Available on our website [bwps.org.uk](http://bwps.org.uk)

## September

- 3rd Chairman's Welcome - A quick look at this year's Programme. How the club works, committee roles & contacts. Then the Chairman's, my year in photography!
- 10th Members images, projects and questions including discussing a WCPF Panel.  
**(Entry for Monthly Competition required)**
- 17th **Live Lecture - Victoria Hillman, Forgotten Little Creatures.**
- 24th Monthly Competition [ Prints - Predominant Colour] [DI – Open] [ Judge – John Scaife].

## October

- 1st Lecture & Practical – Lenses & Perspective, then Workflow and Storage.
- 8th Recorded London Salon Exhibition - A look at some unique images, then a discussion on your likes, dislikes or inspiration!  
**(Entry for Monthly Competition required)**
- 15th **Live Lecture - Jane Kearney (CPAGB), Wildlife to Creative.**
- 22nd Monthly Competition [ Prints – Open] [ DI – The Coast] [Judge – Peter Ottley].
- 29th Members Critique Night - Internal discussion and feedback on your images.

## November

- 5th Internal DPIC competition - Images judged in 5 seconds, see our best IMPACT images.
- 12th Lecture & Practical – It's all about the lighting, natural, flash and studio.  
**(Entry for Monthly Competition required)**
- 19th Live Lecture- Me and My Photography by Club Members.
- 26th Monthly Comp [ Prints - Speed/Movement] [ DI – Open] [ Judge – John Tilsley].

## December

- 3rd Interclub- Three-way Sedgemoor Battle at home. Can we retain the Trophy?
- 10th Christmas Meal/Social at The Harvest Moon.
- 17th Members Night - Let's explore items of your choice at this pre-Christmas meeting/social.
- 24th & 31st Christmas & New Year– No meeting.

## January 2020

- 7th Internal Competition – Panel of 3 or 5 Prints [ In house Judging]. Images that follow a theme or simply gel when viewed together.
- 14th **Live Lecture- Ben Maliphant, Time-lapse Photography.**  
**(Entry for Monthly Competition required)**

## January Continued

- 21st Portrait Evening – We supply the lights & models; you bring your cameras.
- 28th Monthly Competition [ Prints - Open]  
[ DI - Juxtaposition] [ Judge - Jane Kearney].

## February

- 4th Nifty 50 – a fun internal competition making images with a 50mm lens, or equiv.
- 11th Live Lecture – Coast by Gary Hoplin.  
**(Entry for Monthly Competition required)**
- 18th Live Lecture - Me and My Photography with some of our club members.
- 25th Monthly Competition [ Prints - Monochrome]  
[ DI - Open] [ Judge – Marija Lees].

## March

- 3rd Taunton Battle at Home.  
Is it Bridgwater's turn to win this year?
- 10th **Live Lecture – Mike Martin, Shooting More People, from Capture to Completion!**
- 17th Practical - Creative Tabletop, let's use our cameras and take some unusual images e.g. smoke, water and oils etc!  
**(Entry for Monthly Competition required)**
- 24th WCPF Travelling Folio Exhibition

## March Continued

31st Monthly Competition [ Prints - Open]  
[ DI – Creative/Altered Image]  
[ Judge - Peter Tickner].

## April

7th What would you like to cover?

(Entry for AV Competition required)

14th Annual AV Competition & ABC Competition.

(Entry for Competition Winners required)

21st **Live Lecture – Damien Demolder, Street  
Photography: Light and Life on the Streets.**

22<sup>nd</sup> ***Follow-up practical street workshop*** (chargeable)

28th Competition Winners Night, Best of the Best?  
[ Judge - Laura Pierce].

30th Folio Review [ In house Judging] and then a  
look at the Summer Programme.

(Entries for 2nd Chance competition required)

## May

5th Competition - 2nd Chance, will your  
resubmitted entry be amongst the winners?

12th Provisional Live Lecture – To be advised.

19th **Annual General Meeting** followed by Buffet  
and Season's Awards Presentation.

26th Let us meet for an evening's photography.

Watch Facebook for our summer events.

## **COMPETITION SUBJECTS**

### **PRINTED IMAGES**

A Predominant Colour

Open

Speed/Movement

Open

Monochrome

Open

### **DIGITAL IMAGES**

Open

The Coast

Open

Juxtaposition

Open

Creative/Altered Image

### **OTHER IN-HOUSE COMPETITIONS**

Panel of Three or Five

Internal DIPIC (high impact 5 second judging)

Audio Visual

ABC (can you see letters in your images)

Nifty Fifty @ 50mm

Folio

**BRIDGWATER PHOTOGRAPHIC SOCIETY**  
**COMMITTEE**

**President – Roger Tibbles**

**Chairman – Martin Barber ([chair@bwps.org.uk](mailto:chair@bwps.org.uk))**

**Vice Chairman – Ken Hocking**

**Honary Secretary – Keith Perry**

**Treasurer – Peter Owen ([treas@bwps.org.uk](mailto:treas@bwps.org.uk))**

**Prog Secretary – Martin Barber/ Peter Owen**

**Competition & Battle Secretary – Ken Hocking**

**Equipment & Web Officer – Matt Difford**

**([web@bwps.org.uk](mailto:web@bwps.org.uk))**

**Comms, Press, New Members,**

**WCPF Rep – Brian Sweeting**

**Support – Andy White & Thomas Meacham**

Email: As a preference contact the committee  
via their unique [bwps.org.uk](http://bwps.org.uk) address or  
otherwise by the general address [info@bwps.org.uk](mailto:info@bwps.org.uk)